| Rev. 11/2011 LOBBYIST MONTHL   |                        |  |                                    |                             |            | Y REPORT FORM   |  |   |                |                 | Page \ of \ Page(s) |                 |               |  |
|--|------------------------|--|------------------------------------|-----------------------------|------------|---|--|---|----------------|-----------------|---------------------|-----------------|---------------|--|
| State of Idaho   |                        |  | ho T                               | To Be Filed By:             |            |   |  | l   |                | Tins s          | PACE!               | FOR OFFICE I    | DSR ONLY      |  |
| Ben Ysursa<br>Secretary of State   |                        |  | •                                  | L-3 LORBYISTS (Sec. 67-6619 |            |   |  | SECNE STATE OF  |                |                 |                     |                 |               |  |
|  |                        |  |                                    |                             |            |   |  | UF IDAHO  |                |                 |                     |                 |               |  |
|  |                        | (Type or print clear<br>See instructions at  |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
| Lobbyist's name and permanent business address   |                        |  |                                    |                             |            | D   | ate prepare                                | d   |                | Pe              | riod c              | overed          |               |  |
| Jane A. Wittmeyer Wittmeyer & Associates, LLC  |                        |  |                                    |                             |            |   |  |   |                |                 | gnibes dunum ending |                 |               |  |
|  | 30x 1552               |  |                                    |                             |            |   | 4-13-11                                    |   | (Mo            |                 | (Mo.)               | o.) (Day) (Yr.) |               |  |
| Boise  | e, ID 837              | 01   |                                    |                             |            |   |  |   |                | 3               |                     | 31 2011         |               |  |
| Item   | To                     | tals of all reportal                         | ble expenditures made o            | r incurred b                | ov Lobb    | vist o  | or by Lob                                  | bvist's Emple   | over on l      | behalf of L     | .obby               | zist's Empl     | lover.        |  |
|  |                        | Expenditure                                  |                                    |                             |            |   |  | by each emple   |                |                 |                     | ,               |               |  |
|  |                        | al Living and Travel<br>to Lobbying Activity | *Total Amount for<br>All Employers | Item 3, at bottom of        |            |   | ge.)                                       |   |                |                 |                     |                 |               |  |
| Do Not Have to be Reported   |                        |  |                                    | Employer No.                |            |   | Empl                                       | oyer No. 2  | Employer No. 3 |                 | 3                   | Employer No. 4  |               |  |
|  | iinment<br>ind Refrest | unent  | s 197.65                           | ,                           | 39.0       | 65  | s  | 35.49   | s              | 122.            | 51                  | ç               | 0.00          |  |
|  | Accommo                |  | 0.00                               | 0.0                         |            | 00  |  | 0.00  | J              | 0.              | 00                  | +11             | 0.00          |  |
| Advert   |                        |  | 0.00                               | 0.0                         |            | 00  |  | 0.00  |                | 0.              | 00                  |                 | 0.00          |  |
| Travel   | -                      |  | 0.00                               | 0.0                         |            | 00  |  | 0.00  |                | 0.              | 00                  |                 | 0.00          |  |
| Telephe  | one                    |  | 0.00                               | 0.0                         |            | 00  |  | 0.00  |                | 0.              | 00                  |                 | 0.00          |  |
| Other F  | Expenses of            | or Services                                  | 285.85                             | 0.0                         |            | 00  |  | 0.00  |                | 285.            | 85                  |                 | 0.00          |  |
|  |                        |  |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
|  |                        | Total  | \$483.50                           | 0 s 39                      |            | 65  | s  | 35.49   | s              | 408.36          |                     | S               | 0.00          |  |
| •When  | the number             | of employers you a                           | re reporting for requires ma       | l<br>striple L-2 fo         | rme to h   | film  | lu totul ne                                | want for all or   | <br>           | بديدا الداديدان |                     | 9               |               |  |
|  | The rota               | ils of each expend                           | fiture of more than one i          | nundred do                  | llars (\$1 | (00)  | for a legis                                | slator, other   | holder of      | public of       | fice,               | executive       | officials and |  |
| Item-  | Intember               | (s) of their house                           | hold.                              | <del></del>                 |            |   |  |   |                |                 |                     |                 |               |  |
| 2  | Date                   |  | Place                              |                             | Amount     |   |  | Names of Legislators, Public and Executive Officials and Household Members in Group |                |                 |                     |                 |               |  |
| None over \$100  |                        |  | }                                  |                             | 1          |   |  |   |                |                 |                     |                 |               |  |
|  |                        |  |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
|  |                        |  |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
|  |                        |  |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
|  | Continued              | n uttached nace(v)                           |                                    |                             |            |   |  |   |                |                 |                     |                 |               |  |
| Continued on attached page(s)  |                        |  |                                    |                             |            | Item Employee No. 100 March 2010 |  |   |                |                 |                     |                 |               |  |
| INSTRUCTIONS   |                        |  |                                    |                             |            | Employer(s) Name(s) and Address(es)   |  |   |                |                 |                     |                 |               |  |
| Who should file this form: Any lobbyist registered under Section   |                        |  |                                    |                             |            | Matt Van Vleet Clearwater Paper Corporation 601  No. 1 Riverside Ave., Suite 1100, Spokane WA 99201   |  |   |                |                 |                     |                 |               |  |
| ł  |                        |  | -6617 Idaho Code                   |                             | į.         | ·~ # ·····  |  |   |                |                 |                     |                 |               |  |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                        |  |                                    |                             | he ]       | Kate McCaslin, IPC ABC, 12310 Mirbeau Pkwy No. 2 Suite 100 Spokane Valley Wa, 99218   |  |   |                |                 |                     |                 |               |  |
| то   | TO BE FILED WITH:      |  |                                    |                             |            |   | Leslie                                     | Mauldin,  | Coalitie       | on of Ida       | ho (                | Charter S       | School        |  |
| Ben Ysursa<br>Secretary of State   |                        |  |                                    |                             |            | Leslie Mauldin, Coalition of Idaho Charter School No. 3 Families, 6200 Meeker Pl. Boise, Id 99218   |  |   |                |                 |                     |                 |               |  |
| PO Box 83720   |                        |  |                                    |                             |            |   | Tom  | Conway i-   | miner          | ls inc 5        | 20 8                | Por FOR         |               |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852  |                        |  |                                    |                             |            |   | Tom Conway, i-minerals, inc. PO Box 520 W. |   |                |                 |                     |                 |               |  |

| Rev 11  | /2011                            |  | LOBBYI                          | ST MO                        | NTHLY R                            | EPO   | RT FORM                             | ]        |                       | of 3 Page(s)                                   |  |  |  |
|---|----------------------------------|--|---------------------------------|------------------------------|------------------------------------|---|-------------------------------------|----------|-----------------------|--|--|--|--|
| State of Idaho To Be Filed By:  |                                  |  |                                 |                              | By:                                |   | 7                                   |          | THIS SPACE            | FOR OFFICE USE ONLY                            |  |  |  |
|   | Ben Ysursa<br>Secretary of State |  | <u> </u>                        | L-3 LOBBYISTS (Sec. 67-6619) |                                    |   | I APR III<br>STATE I                | î u      | 8: 00<br>STATE<br>AH0 |  |  |  |  |
|   |                                  | Type or print clear<br>See instructions at | -                               |                              |                                    |   |                                     |          |                       |  |  |  |  |
| Lobbyi  | st'я пате und                    | permanent busine                           | ss address                      |                              |                                    | ite prepa   | red                                 |          | Perind (              | month ending                                   |  |  |  |
| ltem<br>1   | Tota                             | als of all reporta                         | ble expenditures made           |                              |                                    |   |                                     |          |                       |  |  |  |  |
| termoured resemble 124 ing and 114 er   |                                  |  | "Total Amount for All Employers |                              | nate amounts co<br>t bottom of pay | amounts contributed by each employer (Identify employers, under<br>tom of page.)                  |                                     |          |                       |  |  |  |  |
|   | Do Not Have to                   | be Reported                                | All ishployers                  | Emple                        | oyer No. 1                         | Em  | imployer No. 2                      |          | loyer No. 3           | Employer No. 4                                 |  |  |  |
| Entertainment Food and Refreshment Living Accommodations  |                                  |  | s0.00                           | 0.00                         |                                    | s   | 0.00                                |          | 0.00                  | \$   |  |  |  |
| Advertising   |                                  |  | 0.00                            |                              |                                    |   | 0.00                                |          | 0.00                  | <del></del>                                    |  |  |  |
| Travel  |                                  |  | 0.00                            |                              |                                    |   | 0.00                                | ******   | 0.00                  |  |  |  |  |
| Teleph<br>Other   | Expenses or                      | Services                                   | 0.00                            |                              |                                    |   | 0.00                                |          | 0.00                  |  |  |  |  |
|   |                                  |  |                                 |                              |                                    |   |                                     |          |                       |  |  |  |  |
|   |                                  | Total                                      | s0.00                           | _ s                          | 0.00                               | <b>\$</b>   | 0.00                                | s        | 0.00                  | \$0.00   |  |  |  |
| *When   |                                  |  | are reporting for requires n    |                              |                                    |   |                                     |          |                       |  |  |  |  |
| Item-   | townher(                         | s of each expens<br>s) of their house      | diture of more than one thold.  | hundred d                    | olfars (\$100)                     | for a leg   | gislator, other he                  | older of | public office.        | executive officials and                        |  |  |  |
| 2   | Dute                             |  | Place                           |                              | Amoun                              |   |                                     |          |                       | ablic and Executive Officials Members in Group |  |  |  |
|   | Continued of                     | n attached page(x)                         | None over \$100                 |                              |                                    |   |                                     |          |                       |  |  |  |  |
| INSTRUCTIONS  |                                  |  |                                 |                              |                                    | 731   | Employer(s) Name(s) and Address(cs) |          |                       |  |  |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the |                                  |  |                                 |                              | 41                                 | Howard Weeks CPTPA 10250 Hwy 12, Orofino, ID 83544  Mark Woods, SITPA, 55 Deinhard Dr. McCall, ID |                                     |          |                       |  |  |  |  |
|   | <b>A</b>                         | month for act                              | tivities of the past mont       | h.                           | No. 2                              | 836   | 38                                  |          |                       |  |  |  |  |
| TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282                          |                                  |  |                                 |                              | No. 3                              |   | n Olson, Ols<br>tin, WA 9940        |          | nd Exchang            | e, LLC PO Box,                                 |  |  |  |

| Code Subject   |  |
|--|--|
| Ol Agriculture, horticulture, farming, and livestock  Ol Amusements, games, athletics and sports  Hanking, finance, credit and investments  Children, minors, youth, sentor citizens  Church and religion  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Beducation  Elections, campaigns, voting, political parties  Hqual rights, civil rights, minority affairs  Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Covernment, county  Government, federal  Government, special districts  Government, special districts  Government, state | Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes.  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining, products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (pleuse specify) |
| CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyitt signature   |  |
|  | Amusements, games, athletics and sports  Hanking, finance, credit and investments  Children, minors, youth, sentor citizens  Church and religion  Consumer affairs  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Reduction  Elections, campaigns, voting, political parties  Liqual rights, civil rights, minority affairs  Government, financing, taxation, revenue, bidget, appropriations, bids, fees, funds  Government, county  Government, federal  Government, special districts  Government, special districts  Government, state  |